




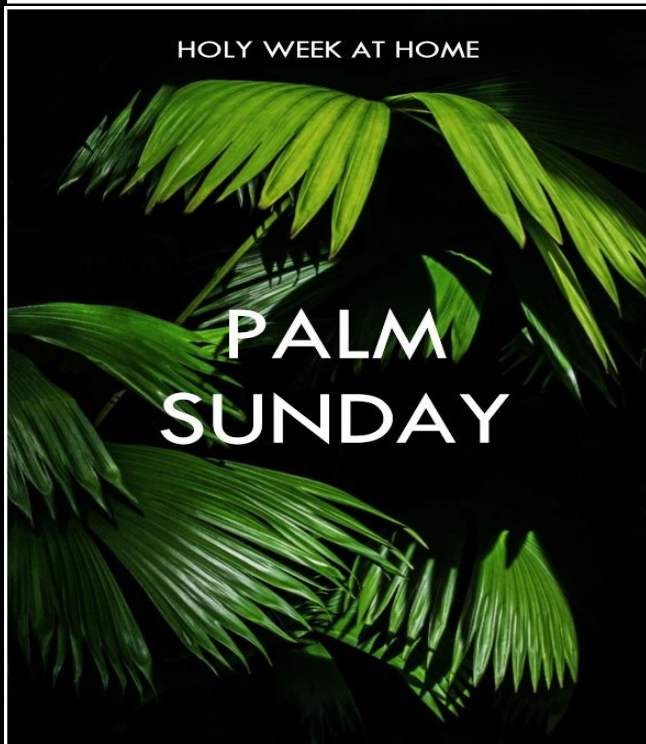
St Nicholas of Myra Catholic Parish

PALM SUNDAY (Year A)

5 April 2020



Tel: (02) 4721 2509 | Website: www.stnicholasofmyra.org.au | P O Box 1868, Penrith 2751 |  @SNOMPENRITH



HOLY WEEK AT HOME

**PALM
SUNDAY**

PARISH OFFICE

Office Hours 9am - 5 pm
Lunch 1pm – 1.30pm (*Office closed*)

PARISH STAFF

Parish Priest: Fr Joe Manjaly joe@stnicholasofmyra.org.au
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Monday & Wednesday only
Catechists: Fred Keuneman catechist@stnicholasofmyra.org.au
Volunteer Admin Support: Margaret Cobden & Ursula Gomez
bulletin@stnicholasofmyra.org.au

PARISH EMERGENCY NUMBER: 4732 3039

Nepean Hospital Chaplain: Fr Porathur Joy (PJ)
Deacon: Wilfredo (Willy) Limjap
RCIA Coordinators: Ina & Norm Heffernan
inanorm@optusnet.com.au
 Ph: 4732 1751

PARISH SCHOOLS

St Nicholas Primary Principal : Ms Anita Knezevic Ph: 4752 3300
 St Mary Mackillop Primary Principal : Mr Scott Buchan Ph: 4724 3200

CHURCH CLOSED

It is with a heavy heart that we closed down the church and its facilities on Monday 2nd of March onwards. The following information we have available to help you at this time.

- **All Catholics are dispensed** from their Sunday obligation until further notice. It is important to be aware that the Bishop of the Parramatta Diocese has removed the Sunday obligation to attend Mass during this Pandemic.
- **Mass is Live streamed daily** [\[here\]](#) on our Facebook, Mon—Fri at 9.30am, Saturdays at 9am & 6pm and Sundays at 10am.
- **Mass will be broadcast on CHANNEL 10** from 6am on Sundays. Please pass this info on to those who do not have online access.
- **Keep Sunday Holy**—We urge parishioners to use this bulletin and the links provided, which can assist us in our desire to keep Sunday holy. They are also useful to help keep prayer at the forefront of our lives as we live through this difficult time.
- **Baptism & Reconciliation** is no longer available—only in case of serious illness or death. Please read the attached [directive from Pope Francis](#) on confession.
- **Funerals & Weddings** have restrictions. Please consult the Parish Office.

- **The Parish office remains open** at this time, however, there is no admittance into the building - all enquiries can be taken at the door, over the phone or via email or Facebook messenger.
- Collections have ceased. Therefore after considering your own needs and financial position, we welcome any donations to the Planned Giving Program. You can do this via direct debit by emailing the Parish office or by direct deposit using these details. **Penrith St Nicholas of Myra Catholic Church: BSB 067950 ACC 00000487.** If you give through envelopes you can use your envelope number or surname as a reference. With grateful thanks.

RESOURCES TO HELP YOU AT HOME

- TO VIEW MASS LIVESTREAM go to [https://brisanecatholic.org.au/multimedia/web-cast/](https://brisbanecatholic.org.au/multimedia/web-cast/)
- TO VIEW DAILY MASS go to <https://www.youtube.com/user/cathnews/featured>
- TO ACCESS DAILY MASS READINGS go to <https://universalis.com/mass.htm>
- FOR FAMILIES WITH YOUNG CHILDREN go to <https://worship.pastoral.center/day>

Isaiah 26:20 "Go, my people, enter your rooms and shut the doors behind you; hide yourselves for a little while until his wrath has passed by." So please listen to your leaders and stay at home and call on the name of the Lord Jesus. May we all be covered by the Precious Blood of Jesus Christ. Amen.

PALM SUNDAY READINGS

Entrance Procession

Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:
Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!
O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.
Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!

Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.
I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
Amen.

THE LITURGY OF THE WORD

First Reading Isaiah 50:4-7

A reading from the prophet Isaiah

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me
a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.
The word of the Lord.
Thanks be to God.

Responsorial Psalm Ps 21:8-9, 17-20, 23-24

R. My God, my God, why have you abandoned me?

All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' **R.**

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones. **R.**

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! **R.**

I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.' **R.**

Second Reading Philipians 2:6-11

A reading from the letter of St Paul to the Philipians

He humbled himself to become like us and God raised him on high.

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave,
and became as men are,
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.
The word of the Lord.
Thanks be to God.

Gospel Acclamation Philipians 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death,
dying on the cross.
Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel Matthew 26:14 - 27:66

The Passion of our Lord Jesus Christ according to Matthew

Key: N. Narrator. ✠ Jesus. O. Other single speaker. C. Crowd, or more than one speaker.

N. One of the Twelve, the man called Judas Iscariot, went to the chief priests and said,

O. What are you prepared to give me if I hand him over to you?

PALM SUNDAY READINGS

N. They paid him thirty silver pieces, and from that moment he looked for an opportunity to betray him.

Now on the first day of Unleavened Bread the disciples came to Jesus to say,

C. Where do you want us to make the preparations for you to eat the passover?

N. He replied:

✠ Go to so-and-so in the city and say to him, 'The Master says: My time is near. It is at your house that I am keeping Passover with my disciples.'

N. The disciples did what Jesus told them and prepared the Passover.

When evening came he was at table with the twelve disciples. And while they were eating he said:

✠ I tell you solemnly, one of you is about to betray me.

N. They were greatly distressed and started asking him in turn,

C. Not I, Lord, surely?

N. He answered,

✠ Someone who has dipped his hand into the dish with me will betray me. The Son of Man is going to his fate, as the scriptures say he will, but alas for that man by whom the Son of Man is betrayed! Better for that man if he had never been born!

N. Judas, who was to betray him, asked in his turn,

O. Not I, Rabbi, surely?

N. Jesus answered:

✠ They are your own words.

N. Now as they were eating, Jesus took some bread, and when he had said the blessing he broke it and gave it to the disciples and said:

✠ Take it and eat; this is my body.

N. Then he took a cup, and when he had returned thanks he gave it to them, saying:

✠ Drink, all of you, from this, for this is my blood, the blood of the covenant, which is to be poured out for many for the forgiveness of sins. From now on, I tell you, I shall not drink wine until the day I drink the new wine with you in the kingdom of my Father.

N. After psalms had been sung they left for the Mount of Olives. Then Jesus said to them,

✠ You will all lose faith in me this night, for the scripture says: I shall strike the shepherd and the sheep of the flock will be scattered, but after my resurrection I shall go before you to Galilee.

N. At this, Peter said,

O. Though all lose faith in you, I will never lose faith.

N. Jesus answered him,

✠ I tell you solemnly, this very night, before the cock crows, you will have disowned me three times.

N. Peter said to him,

O. Even if I have to die with you, I will never disown you.

N. And all the disciples said the same.

Then Jesus came with them to a small estate called Gethsemane; and he said to his disciples,

✠ Stay here while I go over there to pray.

N. He took Peter and the two sons of Zebedee with him. And sadness came over him, and great distress. Then he said to them,

✠ My soul is sorrowful to the point of death. Wait here and keep awake with me.

N. And going on a little further he fell on his face and prayed:

✠ My Father, if it is possible, let this cup pass me by. Nevertheless, let it be as you, not I, would have it.

N. He came back to the disciples and found them sleeping, and he said to Peter:

✠ So you had not the strength to keep awake with me one hour? You should be awake, and praying not to be put to the test. The spirit is willing, but the flesh is weak.

N. Again, a second time, he went away and prayed:

✠ My Father, if this cup cannot pass by without my drinking it, your will be done!

N. And he came back again and found them sleeping, their eyes were so heavy. Leaving them there, he went away again and prayed for the third time, repeating the same words. Then he came back to the disciples and said to them,

✠ You can sleep on now and take your rest. Now the hour has come when the Son of Man is to be betrayed into the hands of sinners. Get up! Let us go! My betrayer is already close at hand.

N. He was still speaking when Judas, one of the Twelve, appeared, and with him a large number of men armed with swords and clubs, sent by the chief priests and elders of the people. Now the traitor had arranged a sign with them. He had said,

O. 'The one I kiss, he is the man. Take him in charge.'

N. So he went straight up to Jesus and said,

O. Greetings, Rabbi.

N. and kissed him. Jesus said to him,

✠ My friend, do what you are here for.

N. Then they came forward, seized Jesus and took him in charge. At that, one of the followers of Jesus grasped his sword and drew it; he struck out at the high priest's servant, and cut off his ear. Jesus then said,

✠ Put your sword back, for all who draw the sword will die by the sword. Or do you think that I cannot appeal to my Father who would promptly send more than twelve legions of angels to my defence? But then, how would the scriptures be fulfilled that say this is the way it must be?

N. It was at this time that Jesus said to the crowds,

✠ Am I a brigand, that you had to set out to capture me with swords and clubs? I sat teaching in the Temple day after day and you never laid hands on me.

N. Now all this happened to fulfil the prophecies in scripture. Then all the disciples deserted him and ran away.

The men who had arrested Jesus led him off to Caiaphas the high priest, where the scribes and the elders were assembled. Peter followed him at a distance, and when he reached the high priest's palace, he went in and sat down with the attendants to see what the end would be.

The chief priests and the whole Sanhedrin were looking for evidence against Jesus, however false, on which they might pass the death sentence. But they could not find any, though several lying witnesses came forward. Eventually two stepped forward and made a statement,

O. This man said: 'I have power to destroy the Temple of God and in three days build it up.'

N. The high priest then stood up and said to him,

O. Have you no answer to that? What is this evidence these men are bringing against you?

N. But Jesus was silent. And the high priest said to him,

O. I put you on oath by the living God to tell us if you are the Christ, the Son of God.

N. Jesus answered:

✠ The words are your own. Moreover, I tell you that from this time onward you will see the Son of Man seated at the right hand of the Power and coming on the clouds of heaven.

N. At this, the high priest tore his clothes and said,

O. He has blasphemed. What need of witnesses have we now? There! You have just heard the blasphemy. What is your opinion?

N. They answered,

C. He deserves to die.

N. Then they spat in his face and hit him with their fists; others said as they struck him,

PALM SUNDAY READINGS

C. Play the prophet, Christ! Who hit you then?
N. Meanwhile Peter was sitting outside in the courtyard, and a servant-girl came up to him and said,
O. You too were with Jesus the Galilean.
N. But he denied it in front of them all, saying:
O. I do not know what you are talking about.
N. When he went out to the gateway another servant-girl saw him and said to the people there,
O. This man was with Jesus the Nazarene.
N. And again, with an oath, he denied it:
O. I do not know the man.
N. A little later the bystanders came up and said to Peter,
C. You are one of them for sure! Why, your accent gives you away.
Then he started calling down curses on himself and swearing:
O. I do not know the man.
N. At that moment the cock crew, and Peter remembered what Jesus had said, 'Before the cock crows you will have disowned me three times.' And he went outside and wept bitterly.
When morning came, all the chief priests and the elders of the people met in council to bring about the death of Jesus. They had him bound, and led him away to hand him over to Pilate, the governor.
When he found that Jesus had been condemned, Judas his betrayer was filled with remorse and took the thirty silver pieces back to the chief priests and elders, saying:
O. I have sinned. I have betrayed innocent blood.
N. They replied:
C. What is that to us? That is your concern.
N. And flinging down the silver pieces in the sanctuary he made off and hanged himself. The chief priests picked up the silver pieces and said,
C. It is against the Law to put this into the treasury: it is blood-money.
N. So they discussed the matter and bought the potter's field with it as a graveyard for foreigners, and this is why the field is called the Field of Blood today. The words of the prophet Jeremiah were then fulfilled: And they took the thirty silver pieces, the sum at which the precious One was priced by children of Israel, and they gave them for the potter's field, just as the Lord directed me.
Jesus, then, was brought before the governor, and the governor put to him this question:
O. Are you the king of the Jews?
N. Jesus replied,
✘ It is you who say it.
N. But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him,
O. Do you not hear how many charges they have brought against you?
N. But to the governor's complete amazement, he offered no reply to any of the charges.
At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them,
O. Which do you want me to release for you: Barabbas, or Jesus who is called Christ?
N. For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,
O. Have nothing to do with that man; I have been upset all day by a dream I had about him.

N. The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them,
O. Which of the two do you want me to release for you?
N. they said,
C. Barabbas.
N. Pilate said to them:
O. But in that case, what am I to do with Jesus who is called Christ?
N. They all said:
C. Let him be crucified!
N. Pilate asked:
O. Why? What harm has he done?
N. But they shouted all the louder,
C. Let him be crucified!
N. Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said,
O. I am innocent of this man's blood. It is your concern.
N. And the people, to a man, shouted back,
C. His blood be on us and on our children!
N. Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.
The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying,
C. Hail, king of the Jews!
N. And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.
On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him.
Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews.' At the same time two robbers were crucified with him, one on the right and one on the left.
The passers-by jeered at him; they shook their heads and said,
C. So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!
N. The chief priests with the scribes and elders mocked him in the same way, saying:
C. He saved others; he cannot save himself. He is the king of Israel; let him come down from the cross now, and we will believe in him. He puts his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God.'
N. Even the robbers who were crucified with him taunted him in the same way.
From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice,
✘ Eli, Eli, lama sabachthani?
N. That is, 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said,
C. The man is calling on Elijah.
N. and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

HOLY WEEK AT HOME—PALM SUNDAY

C. Wait! See if Elijah will come to save him.

N. But Jesus, again crying out in a loud voice, yielded up his spirit.

Here all kneel and pause for a short time.

At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said,

C. In truth this was a son of God.

N. And many women were there, watching from a distance, the same women who had followed Jesus from Galilee and looked after him. Among them were Mary of Magdala, Mary the mother of James and Joseph, and the mother of Zebedee's sons.

When it was evening, there came a rich man of Arimathaea, called Joseph, who had himself become a disciple of Jesus. This man went to Pilate and asked for the body of Jesus. Pilate thereupon ordered it to be handed over. So Joseph took the body, wrapped it in a clean shroud and put it in his own new tomb which he had hewn out of the rock. He then rolled a large stone across the entrance of the tomb and went away. Now Mary of Magdala and the other Mary were there, sitting opposite the sepulchre.

Next day, that is, when Preparation Day was over, the chief priests and the Pharisees went in a body to Pilate and said to him,

C. Your Excellency, we recall that this impostor said, while he was still alive, 'After three days I shall rise again.' Therefore give the order to have the sepulchre kept secure until the third day, for fear his disciples come and steal him away and tell the people, 'He has risen from the dead.' This last piece of fraud would be worse than what went before.

N. Pilate said to them:

O. You may have your guard. Go and make all as secure as you know how.

N. So they went and made the sepulchre secure, putting seals on the stone and mounting a guard.

An Act of Spiritual Communion

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart. I embrace You as if You
were already there and unite myself wholly to You. Never permit
me to be separated from You.
Amen.



PALM SUNDAY AT HOME LITURGY— ©

Take a green branch from your garden. Gather the family together and, with each person holding a branch, pray together.

FAMILY PRAYER

All In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Leader: During Lent, we have been preparing our hearts to celebrate Easter. Today we join

Christ as he enters Jerusalem. In the coming days, we will relive the mystery of his death and resurrection. By joining ourselves to Christ, God's grace will lift us up and rescue us.

Reader: A reading from the holy Gospel according to Matthew.

When they were near Jerusalem, the disciples brought a donkey to Jesus and laid their clothes on its back. Jesus sat on the donkey. A great crowd spread their clothes on the road, while others were cutting branches from the trees and spreading them in his path. The crowds who went in front of him and those who were following were crying out: Hosanna to the son of David! Blessed is he who comes in the name of the Lord. Hosanna in the highest. And when he entered Jerusalem, the whole city was in turmoil as people asked, 'Who is this?' and the crowds answered, 'This is the prophet Jesus from Nazareth in Galilee.'

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Spend a few minutes in silence to think about the Gospel. Then talk together about what Jesus will do in Jerusalem in the coming days. What will happen on Holy Thursday, Good Friday and Easter Sunday?

Leader: Let us pray.

All: Lord, increase the faith of your people and listen to our prayers. Today we honour Christ our triumphant king by carrying these branches. May we honour you every day by living always in him, for he is Lord for ever and ever. Amen.

Make your own prayers for those who are sick or in need. Ask God to protect them. Finish each prayer with:

Lord, hear us.

All: Lord, hear our prayer.

Leader: Let us pray in the words Jesus himself gave us:
All: Our Father, who art in heaven....

Leader: May God bless us and keep us safe.

All: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

PLEASE PRAY FOR THOSE IN OUR COMMUNITY

RECENTLY DECEASED Elfren Besa, Sr Maria Alipia, Theresa D'Souza & all who have died from COVID-19

DEATH ANNIVERSARIES Sheila Fullerton

DECEASED Donald & Annette Ferdinands, Tania Felice, John Nettar, Bernard and Norah Wilding, and Holy Souls in Purgatory.

SICK Daniel Varlow, Jane McCann, Patrick McHugh, Felicity Godbrie, Catherine Kirk, Arly Vitello, Maria James, Harry Slaughter, Sean Pender, Daphne Paris, Lynette, Graeme Cobden and all who suffer from COVID-19.

HAPPY BIRTHDAY: Kate Gauci (Apr 4) & Mary Knox (Apr 9)



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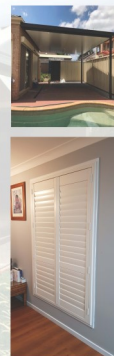
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